The 37 Practices of a Bodhisattva, Verse 36

by Gyalsé Tokmé Zangpo (1295-1369)

यर्दर्भः वारः दुः र्ह्युनः त्ययः के छोतः ग्राह्मः विषा स्टः योः यो स्ययः ग्रीः या व्ययः स्मृत्ययः के त्यतः विषा सुवः दुः त्व न्दरः विषाः या विषः स्ववः यः ध्येषा या व्यवः र्द्ववः सूत्रायः सुवः या या विषः ध्यवः या यो वा

1. अर्देरवायार दुः श्चेदाया अर्थे होदायार १

सर्देरःदः	ग्र-:र्	ર્ફ્કેન્:પાસ:	के खेर 'खर'।
Idiom	Adjective + La-Dön	Verbal Noun + Noun	Interrogative Adjective + Verb +
	Particle [D.T. 27-33]		Concessive Particle [D.T. 34-37]
in brief,	what, which, etc. +	Action, that which is	what $+$ do, make, perform $=$ do
in short	in = whenever, in	done/accomplished +	whatever
	whichever (time)	path = behavior, path	
		of action, activity	
		[which is undertaken]	

2. रदावी खेळाळा ग्री मात्रका स्नामका के प्रदालेका

रर:वी:	શ્રેશ્વય.મું.	বাধ্যাস্থানথা	ই নহ'ৰ্মা
Pronoun + Genitive	Noun + Genitive	Noun + Noun	Idiom + Quote-
Particle [D.T. 27-33]	Particle [D.T. 27-33]		Marking Particle
self, own, $my + of =$	mind + of	situation, status +	how? like what? in
of my		occasion, time,	what way? + particle
		context = current	indicating end of
		condition/state	preceding quotation (")

In brief, whenever you engage in any activity whatsoever, ask "what is the state of my mind?"

3. क्रुव:र्:५व:५८:भेष:चलेव:स्व:धःधेषा

\$ 15	59.22.	मेश प्रतिद	ख्र यः यथिय।
Noun + La-Dön Particle [D.T. 20-26]	Verb + Dang Particle [D.T. 56-57]	Verb + Particle indicating continued action	Verb + Instrumental Particle [D.T. 27-33]
flow, continuum, duration+ "-ly" = always, continually	remember, be mindful + and (goes with one in next box)	be aware, grasp, realize + while, "whileing" = introspection	Having, possessing, be imbued with + by = by having

4. ग्वन देन सुग्य सुग्य सुग्य भाषा भेन भेना

यालवः देवः	শ্বুব'শ	শ্রীদ্র প্রথ	त्यना त्येद :धीदा
Noun + Noun	Verb	Noun	Noun + Verb
other, another + benefit, meaning = the benefit of others	to make a reality [of], to do, to accomplish, to engage [in]	victor + offspring (honorific) = Bodhisattva	practice, tradition, custom (lit. "take in hand,") + is = is the practice

To accomplish the benefit of others with continuous mindfulness and awareness is the practice of a bodhisattva.

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Ruth Sonam:

In brief, whatever you are doing,
Ask yourself, "What's the state of my mind?"
With constant mindfulness and mental alertness
Accomplish others' good –
This is the practice of Bodhisattvas.

Susanne Fairclough:

In brief, whenever you undertake any activity, ask yourself, "What is the state of my mind?"

To bring about the benefit of others by always remembering and being aware is the practice of a bodhisattva.

Suzanne Schefczky:

In brief, wherever you are and whatever you do, Always examine the state of your mind. Cultivating mindfulness and awareness continuously To benefit others is the practice of a bodhisattva.

David Curtis:

In brief, whenever you engage in any activity whatsoever, ask "what is the state of my mind?"

To accomplish the benefit of others with continuous mindfulness and awareness is the practice of a bodhisattva.

Further Resources:

Dalai Lama XIV, H.H. *Commentary on the Thirty Seven Practices of a Bodhisattva*. Edited by Vyvyan Cayley and Mike Gilmore. Dharamsala: LTWA, 2014.

An adaptation of teachings given by HHDL at a Kalachakra initiation at Bodhgaya. An explanation of the general meaning of Dharma, through the lens of an oral transmission of the 37 Practices.

Fairclough, Susanne. *The Thirty-Seven Practices of a Bodhisattva*. Junction City, CA: Padma Publishing, 2005.

A portable edition, with the Tibetan text and an excellent translation on facing pages.

Geshe Sonam Rinchen. *The Thirty-Seven Practices of Bodhisattvas: An Oral Teaching*. Translated by Ruth Sonam, Snow Lion Publications, 1997.

A fine translation and very helpful commentary on the text.

Khyentse, Dilgo. *The Heart of Compassion: Instructions on Ngulchu Thogme's Thirty-Sevenfold Practice of a Bodhisattva*. Translated by Matthieu Ricard, edited by John Canti (Padmakara Translation Group). New Delhi: Shechen Publications, 2006.

A commentary on the 37 Practices by a great 20^{th} -century master, showing us how to expand our compassion and insight.

Ngulchu Thogme. *The 37 Practices of a Bodhisattva: Commentary by Khenpo Tsultrim Gyamtso Rinpoche*. Commentary by Tsultrim Gyamtso Rinpoche, translated by Suzanne Schefczky. Ashland, OR: Marpa Foundation. 2001

Another good translation and commentary on the 37 Practices. Unfortunately, out of print.

Treasury of Lives. https://treasuryoflives.org/biographies/view/Gyelse-Tokme-Zangpo/3153

Biographical information on Gyalsé Tokmé, the author of the 37 Practices. The site also has lots more detailed biographies on other major figures in Tibetan Buddhism.